## OFFICIAL REPUBLICAN GENERAL PRIMARY BALLOT Commonwealth of Pennsylvania - Centre County

|   |  | Ā  | 75 RUSH WEST  | В          |   | С          | May 15, 2018                |
|---|--|--|---|------------|---|------------|-----------------------------|
|   |  | INST   | RUCTIONS TO VOTER   |            |   |            |                             |
|   | 11   |  | REPRESENTATIVE IN THE   |            |   |            |                             |
| _ | <ol> <li>Use a BLACK pen.</li> <li>12 2. TO VOTE YOU MUST BLACKEN</li> </ol> |  | GENERAL ASSEMBLY<br>77th LEGISLATIVE                                |            |   |            |                             |
|   |  | THE OVAL ( • ) TO THE LEFT OF<br>YOUR CHOICE COMPLETELY. An oval                       |   |            |   |            |                             |
|   |  | ( •  | ) blackened to the left of the<br>any candidate indicates a vote    | $\bigcirc$ | Write-in  |            |                             |
|   |  | for that c   | andidate.   | MEME       | SER REPUBLICAN STATE<br>COMMITTEE                     |            |                             |
|   |  | <b>3.</b> To cast a <b>write-in vote</b> for a person whose name is not on the ballot, |   |            | VOTE FOR NOT MORE THAN FOUR<br>TWO MALES, TWO FEMALES |            |                             |
|   | 21   |  | the oval to the left of the line<br>and print the name in the blank | $\square$  | CAROL GINGRICH  |            |                             |
|   | 21   | space provided for that purpose.   |   | $\bigcirc$ | GREGG TWP - FEMALE                                    |            |                             |
|   |  | 4. If you ERASE.   | make a mistake <b>DO NOT</b><br>Ask for a new ballot.               | $\bigcirc$ | JUDITH WILSON<br>HARRIS TWP - FEMALE                  |            |                             |
|   |  | 5. REMOVE STUB before casting  |   | $\bigcirc$ | RICHARD E SMEAD<br>BELLEFONTE BORO - MALE             |            |                             |
|   |  | ballot.  |   | $\bigcirc$ | STEVEN T MILLER                                       |            |                             |
|   |  |  | UNITED STATES SENATOR   |            | BOGGS TWP - MALE                                      |            |                             |
|   |  |  | VOTE FOR ONE  |            | Write-in  |            |                             |
|   |  |  |   | $\bigcirc$ | Write-in  |            |                             |
|   |  | $\bigcirc$   | JIM CHRISTIANA<br>BEAVER COUNTY                                     | $\bigcirc$ | Write-in  |            |                             |
|   |  | $\bigcirc$   | LOU BARLETTA<br>LUZERNE COUNTY                                      | $\bigcirc$ | Write-in  |            |                             |
|   |  | $\bigcirc$   | Write-in  | C          |   |            |                             |
|   |  |  |   |            | MMITTEE CHAIRMAN<br>VOTE FOR ONE                      |            |                             |
|   | 40   |  | GOVERNOR<br>VOTE FOR ONE  |            |   |            |                             |
|   | 41   |  |   | $\bigcirc$ | KRISTINE ENG  |            |                             |
|   |  | $\bigcirc$   | SCOTT R WAGNER  | $\bigcirc$ | DEBORAH DEB FLAVIN                                    |            |                             |
|   |  | $\bigcirc$   | PAUL MANGO  | $\bigcirc$ | Write-in  |            |                             |
|   |  |  | ALLEGHENY COUNTY  | C          | OUNTY REPUBLICAN                                      |            |                             |
|   | _  |  | ALLEGHENY COUNTY  |            | MMITTEE VICE-CHAIR<br>VOTE FOR ONE                    |            |                             |
|   | 45   |  | Write-in  |            |   |            |                             |
|   | 46   | LIEUTENANT GOVERNOR<br>VOTE FOR ONE  |   | $\bigcirc$ | RUSSELL P BROOKS                                      |            |                             |
|   |  |  |   | $\bigcirc$ | Write-in  |            |                             |
|   |  | $\bigcirc$   | KATHY CODER   |            |   |            |                             |
|   |  |  | ALLEGHENY COUNTY  |            |   |            |                             |
|   |  |  | WASHINGTON COUNTY   |            |   |            |                             |
|   |  | $\bigcirc$   | JEFF BARTOS<br>MONTGOMERY COUNTY                                    |            |   |            |                             |
|   |  | $\bigcirc$   | PEG LUKSIK<br>CAMBRIA COUNTY  |            |   |            |                             |
|   | 53   | $\bigcirc$   | Write-in  |            |   |            |                             |
|   |  | REPRESENTATIVE IN CONGRESS   |   |            |   |            |                             |
|   |  | 15th CONGRESSIONAL<br>VOTE FOR ONE   |   |            |   |            |                             |
|   |  |  |   | E          | ND OF BALLOT  |            |                             |
|   |  |  | GLENN GT THOMPSON<br>CENTRE COUNTY                                  |            |   |            |                             |
|   |  | $\bigcirc$   | <u> </u>  |            |   |            |                             |
|   |  | SENATOR IN THE GENERAL   |   |            |   | 81         | $\cap$                      |
|   |  |  | ASSEMBLY<br>34th SENATORIAL   |            |   | $\bigcirc$ | even Neubern                |
|   |  |  |   |            |   |            | hard Higgins                |
|   |  |  | JACOB D CORMAN III<br>CENTRE COUNTY                                 |            |   | Y          | Nichael Pro                 |
|   | 61   |  | Write-in  |            |   |            |                             |
|   |  |  |   |            |   | CENTR      | E COUNTY BOARD OF ELECTIONS |
|   |  |  |   |            |   |            |                             |
|   |  | A  |   | В          |   | с          | Typ:02 Seq:0075 Spl:01 _    |